

MOUNTAIN HOME SCHOOL DISTRICT 193
SCHOOL BOARD MEETING
SCHOOL ADMINISTRATION OFFICE
MARCH 21, 2006 - 7:30 p.m.

- I. **APPROVE THE MINUTES OF THE MEETING OF THE SCHOOL FEE INCREASE HEARING OF FEBRUARY 21, 2006 AND THE REGULAR MEETING OF FEBRUARY 21, 2006, AND THE SPECIAL MEETING OF MARCH 14, 2006.**
- II. **FINANCIAL REPORTS** – Cliff Ogborn
- III. **CONSIDERATION OF BILLS** – Cliff Ogborn
- IV. **STAFF/STUDENT RECOGNITION** –
 - 1. Corey Crownhart
- V. **DELEGATION** – None
- VI. **PUBLIC INPUT**

Those wishing to speak on any topic of their interest may sign up at the Board materials table. Individuals will be allowed a maximum of three minutes to present their views. There will be no action taken at this time, but action on a problem area could be scheduled for a subsequent meeting of the Board.
- VII. **REPORTS**
 - A. **MOUNTAIN HOME AFB UPDATE** – Air Force Liaison.
 - B. **POLICY REVIEW** – Doug Johnson
 - 1. Informal Review
- VIII. **UNFINISHED BUSINESS**
 - A. **POLICY ADOPTION** – 2nd Reading – Doug Johnson
 - 1. Protection of Pupil Rights (PPRA)
 - B. **POLICY REVISION** – 2nd Reading – Doug Johnson
 - 1. Graduation Requirements
- IX. **NEW BUSINESS**
 - A. **TRAVEL REQUEST**
 - 1. Business Professionals of America (BPA) – MHHS – Business Professionals of America National Leadership Conference, May 10-14, in Orlando, Florida – Rachele Asbury
 - B. **DRIVER EDUCATION BUDGET** – Cliff Ogborn
 - C. **DISPOSAL OF CAPITAL ASSETS** – Cliff Ogborn

D. POLICY ADOPTION – 1st Reading – Doug Johnson

1. School Wellness

E. RESOLUTION 06-03 ANNUAL TRUSTEE ELECTION – Tim McMurtrey

F. RESOLUTION 06-04 PLANT FACILITY RESERVE FUND LEVY ELECTION – Tim McMurtrey

G. BEREAVEMENT/SICK LEAVE BANK COMMITTEE MEMBERS – Doug Johnson

H. PERSONNEL – Doug Johnson

X. EXECUTIVE SESSION –

A. Personnel

XI. ADJOURNMENT