

MOUNTAIN HOME SCHOOL DISTRICT 193
SCHOOL BOARD MEETING
SCHOOL ADMINISTRATION OFFICE
MARCH 18, 2008 - 7:30 p.m.

- I. **APPROVE THE MINUTES OF THE SPECIAL MEETING OF FEBRUARY 19, 2008, THE REGULAR MEETING OF FEBRUARY 19, 2008, AND THE SPECIAL MEETING OF MARCH 4, 2008.**
- II. **FINANCIAL REPORTS** – Cliff Ogborn
- III. **CONSIDERATION OF BILLS** – Cliff Ogborn
- IV. **STAFF/STUDENT RECOGNITION** – None
- V. **DELEGATION** – None
- VI. **PUBLIC INPUT**
Those wishing to speak on any topic of their interest may sign up at the Board materials table. Individuals will be allowed a maximum of three minutes to present their views. There will be no action taken at this time, but action on a problem area could be scheduled for a subsequent meeting of the Board.
- VII. **REPORTS** –
 - A. **MOUNTAIN HOME AFB UPDATE** – Dennis Scott
 - B. **POLICY REVIEW** – No Changes – Doug Johnson
 - 1. Professional Staff Development Plan
 - C. **PARENTS AS TEACHERS (PAT)** – Kathy LeFevre/Gabriela Waterman
- VIII. **UNFINISHED BUSINESS** – None
- IX. **NEW BUSINESS** –
 - A. **PERMISSION TO HOLD SENIOR CELEBRATION** – Tim McMurtrey
 - B. **SCHEDULE BUDGET HEARING WORKSHOP** – Cliff Ogborn
 - C. **DRIVER EDUCATION BUDGET** – Cliff Ogborn
 - D. **RESOLUTION 08-07 ANNUAL TRUSTEE ELECTION** – Zone 5 – Sharon Whitman
 - E. **TRAVEL REQUEST** –
 - 1. Pine School Out-of-State Field Trip – Pine School – Field Trip to The Clark Planetarium and the Hogle Zoo, Salt Lake City, Utah, April 17-18, 2008 – Doug Johnson
 - 2. BPA – MHHS – BPA Nationals, Reno, Nevada, May 7-11, 2008 – Rachele Asbury
 - F. **OUT-OF-DISTRICT OPEN ENROLLMENT APPLICATIONS** – Doug Johnson
 - 1. Rebecca Lampman for Rachel, Kindergarten, West Elementary, and Emily, 3rd grade, West Elementary, and Matthew, 6th grade, HMS

G. BEREAVEMENT/SICK LEAVE BANK COMMITTEE MEMBERS – Doug Johnson

H. PERSONNEL – Doug Johnson

X. EXECUTIVE SESSION – Student and Personnel Matters

XI. ADJOURNMENT