



**MOUNTAIN HOME SCHOOL DISTRICT 193**

470 North 3<sup>rd</sup> East Mountain Home, Idaho 83647-1390

James G. Gilbert, Superintendent  
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[www.mtnhomesd.org](http://www.mtnhomesd.org)

**LIBRARY-MEDIA RECONSIDERATION FORM A (652.2F1)**

**TO BE RETURNED BY \_\_\_\_\_ (10 DAYS)**

(To be completed by School Staff)

Book: \_\_\_\_\_ A-V (Video): \_\_\_\_\_

Vertical File: \_\_\_\_\_ Other: \_\_\_\_\_

Periodical: \_\_\_\_\_

Author \_\_\_\_\_

Title \_\_\_\_\_

Publisher (if known) \_\_\_\_\_

Request initiated by \_\_\_\_\_  
Name Telephone

Address \_\_\_\_\_

Complainant represents himself/herself:  or Represents Organization: \_\_\_\_\_

1. Did you read/view the whole publication or just parts of it? \_\_\_\_\_

2. Specify what you object to in the material (cite pages) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. For what age group would you recommend this material? \_\_\_\_\_

4. For what age group would you not recommend this material? \_\_\_\_\_

5. What do you think might be the effects of reading, viewing, etc. this material? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

6. What do you think is good about this material? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Do you know the literary critics' view of this publication? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. What is the theme of the material? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. What action would you like taken concerning this publication/material?  
Withdrawn   
Do not permit it in the students' room   
Do not permit my child to sign it out   
Other: \_\_\_\_\_

10. What publication would you recommend in its place? \_\_\_\_\_  
\_\_\_\_\_

Signature of Complainant: \_\_\_\_\_

Date: \_\_\_\_\_



**LEGAL REFERENCE:**

Idaho Code 33-512 – Governance of Schools

**ADOPTED:** July 16, 1996  
Reviewed: October 19, 2010

Revised: June 20, 2000  
Revised: March 15, 2016

Reviewed: October 18, 2005  
Reviewed: June 21, 2022