## MOUNTAIN HOME SCHOOL DISTRICT NO. 193

## NOTICE OF FEE INCREASE

The Mountain Home School District No. 193, Elmore County, is required to increase the student meal fee for all the schools in Mountain Home School District due to the Healthy Hunger Free Kids Act of 2010, as required by Federal Law, <u>Public Law 111-296</u>. School Lunches will increase every year until we meet the Federal Healthy Hunger Free Kids Act of 2010. Mountain Home School District No. 193, Elmore County, has also proposed to increase student activity and elective fees at Mountain Home High School, Mountain Home Junior High, and Hacker Middle School. The following table is what this change will mean to students.

## MOUNTAIN HOME SCHOOL DISTRICT:

Item		2014-15 Fee	2015-16 Fee	Percent Increase
Student	t Breakfast Price Increase			
	Elementary	\$ 1.00	\$ 1.00	none
	HMS	\$ 1.25	\$ 1.25	none
	MHJH	\$ 1.25	\$ 1.25	none
	MHHS/BMHS	\$ 1.25	\$ 1.25	none
Student	t Lunch Price Increase			
	Elementary	\$ 2.25	\$ 2.40	6.66%
	HMS	\$ 2.50	\$ 2.65	6.00%
	MHJH	\$ 2.50	\$ 2.65	6.00%
	MHHS/BMHS	\$ 2.50	\$ 2.65	6.00%
Adult I	Lunch Price Increase			
	Adult Price	\$ 3.50	\$ 3.50	none
<u>Milk P</u>	rice Increase			
	Milk	\$.45	\$.50	11.10%
MHHS	8			
	All Art Classes *	\$ 15.00	\$ 20.00 (per class)	33.30%
	Science Classes * Zoology	\$ 15.00	\$ 20.00 (per class)	33.30%
	Drivers Education	\$145.00	\$180.00 (per class)	24.14%
		\$160.00	\$190.00 (in school)	18.75%
	Band Equipment Rental **	\$ 25.00 (semester)	\$30.00-40.00 (semeste	r) 20.00-60.00%
		\$ 17.00 (summer)	\$20.00 (summer)	17.65%
	Activity Card Fee	\$ 30.00 (year)	\$ 35.00 (year)	16.60%
MHJH	I			
	Activity Card	\$ 7.50 (year)	\$ 15.00 (year)	100.00%
		~ /		
HMS	Band Equipment Rental **	\$ 25.00 (semester) \$ 17.00 (summer)	\$30.00-40.00 (semeste \$20.00 (summer)	r) 20.00-60.00% 17.65%
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- \* Establish fee to help defray cost of supplies (per semester).
- \*\* Establish fee to help defray cost of repairs (per semester and summer)

It is the practice of Mountain Home School District No. 193 to make accommodations for those students and families unable to pay fees in full when registering for classes where fees are required.

A public hearing will be held at 7:15 p.m., on February 17, 2015, preceding the regular meeting of the Board of Trustees, for the purpose of receiving public testimony pertaining to the proposed fee increases.

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Sharon M. Whitman Clerk, Board of Trustees

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